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Subject: The Passion of the Christ

Posted by [xptek\\_disabled](#) on Mon, 29 Mar 2004 03:38:46 GMT

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da\_shizwon't be so glad when u die. eternity of darkness. eternity of being lost. you will be next to people, but you won't even know they're there. just think...BLACK...i mean...BLACK environment, eternity of being lost. imagine being a little kid losing his mother in a supermarket, the fear and the worry that's in that kid. MANY MANY MANY times worse than that in Hell. Think of something that you absolutely feel uncomfortable doing, seeing, feeling. Hell will be many times worse than that feeling.

also, what's the harm in believing in something if we're just gonna end up dust in the wind when we die? i know that there is no end to life. there is a definite end to mortal life. In Hell you'll be suffering an eternal death, over and over and over and over and over and over and over for eternity, NO ENDING. One day after another, one year after another, one century after another, one millenium after another and so on and so forth.

if you believe in no afterlife, what's wrong in believing something? it's not gonna harm you at all because there would be no consequences to believing a higher being.

think about this, how can you have beings appear out of nothing? the big bang, ok, how did the explosion happen, what exploded? how did those come to be in the first place? there has to be some sort of higher being out there. it just so happens to be that THE ONE AND ONLY God that I believe in is the true creator and only creator of the universe and everything it contains. Bible has been proven to be inerrant. And if it wasn't true, why would so many people spend years trying to disprove something that would disprove itself if it was false? how can 1 book with 40 different authors deliver one message and not have any conflicts in it? it's divine, it's the truth, it can't be disproven.

I'm not sure how the "big bang" happened, but, I'm not going to replace it with some fictional god that I have absolutely no proof exists.

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