
Subject: Re: hope none of you are them

Posted by [KIRBY-098](#) on Wed, 19 Jul 2006 00:16:46 GMT

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j_ball430 wrote on Tue, 18 July 2006 19:13 KIRBY-098 wrote on Tue, 18 July 2006 19:19 There may be metaphors parables figurative language and the like used as teaching instruments (parable of the seeds for example), but what's in there belongs in there, and is inerrant. I have to agree. It's inerrant, but my whole point is that it IS up for interpretation. I believe it was written in symbolism for the people of the time to understand. It's just for us to decypher it.

Certainly.

We need only be united on the basics tenets of faith as mandated by christ. Everything else is "disputable matters" as paul puts it.

Romans 14

The Weak and the Strong

1Accept him whose faith is weak, without passing judgment on disputable matters. 2One man's faith allows him to eat everything, but another man, whose faith is weak, eats only vegetables. 3The man who eats everything must not look down on him who does not, and the man who does not eat everything must not condemn the man who does, for God has accepted him. 4Who are you to judge someone else's servant? To his own master he stands or falls. And he will stand, for the Lord is able to make him stand.

5One man considers one day more sacred than another; another man considers every day alike. Each one should be fully convinced in his own mind. 6He who regards one day as special, does so to the Lord. He who eats meat, eats to the Lord, for he gives thanks to God; and he who abstains, does so to the Lord and gives thanks to God. 7For none of us lives to himself alone and none of us dies to himself alone. 8If we live, we live to the Lord; and if we die, we die to the Lord. So, whether we live or die, we belong to the Lord.
